

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130034
3	SCHOOL CODE (IF APPLICABLE)	59517
4	COMPLETE ADDRESS WITH PIN CODE	HEAVY WATER PLANT COLONY ASWAPURAM KHAMMAM DISTT. ANDHRA PRADESH, KHAMMAM, TELANGANA - 507116
5	PRINCIPAL NAME	MR.RAJA SEKHAR RAO
6	PRINCIPAL QUALIFICATION	M.SC, M.Ed
7	SCHOOL EMAIL ID	aecsmanuguru@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	08746224479

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://aecsmanuguru.edu.in/Downloads/DISCLOSURES/2024-25/Recent%20Extension%20of%20Affiliation%20certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://aecsmanuguru.edu.in/Downloads/DISCLOSURES/2024-25/AEES%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aecsmanuguru.edu.in/Downloads/DISCLOSURES/2024-25/DEO_001.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://aecsmanuguru.edu.in/Downloads/DISCLOSURES/2024-25/RTE_001.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://aecsmanuguru.edu.in/Downloads/DISCLOSURES/2024-25/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://aecsmanuguru.edu.in/Downloads/DISCLOSURES/2024-25/Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://aecsmanuguru.edu.in/Downloads/DISCLOSURES/2024-25/DEO_001.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://aecsmanguru.edu.in/Downloads/DISCLOSURES/2024-25/Sanitation%20Certificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://aecsmanguru.edu.in/Downloads/DISCLOSURES/2024-25/Fee%20structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://aecsmanguru.edu.in/Downloads/DISCLOSURES/2024-25/Academic%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://aecsmanguru.edu.in/Downloads/DISCLOSURES/2024-25/LMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://aecsmanguru.edu.in/Downloads/DISCLOSURES/2024-25/SAC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://aecsmanguru.edu.in/Downloads/DISCLOSURES/2024-25/Class%2010th%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. D RAJA SEKHAR RAO
2	TOTAL NO. OF TEACHERS	28
	PGT	0
	TGT	12
	PRT	13
3	TEACHERS SECTION RATIO	28:21
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	59	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 490
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=HRowVkkoffg